

Southern Counties Archery Society CIO

Registered Charity Number 1195164

NOTICE of a MEETING of the TRUSTEES and REGIONAL COUNCIL

on SATURDAY **05 SEPTEMBER** 2026 at **Premier Inn Euston.**

AGENDA

- C26.17** **APOLOGIES** for Absence
- C26.18** **CHAIRMAN'S** remarks
- C26.19** **MINUTES** of the Meeting of 11 April 2026 – Accuracy:
Any points of accuracy must be notified to the Secretary in advance of the meeting.
- C26.20** **MATTERS** arising (not otherwise on Agenda)
Any member wishing to raise any matters arising not included in the main agenda must notify the Secretary in advance of the meeting.
- C26.21** **SCAM – future format**
See attached report
- C26.22** **REPORTS** from the OFFICERS and OFFICIALS of the SOCIETY
as tabled in advance:
- | | |
|---|-------------------------------------|
| 01 Secretary | 10 Winter Postal League |
| 02 Treasurer | 11 Judges' Liaison Officer |
| 03 SCAM Secretary | 12 Chairman of Coaches |
| 04 Indoor T/O | 13 Coaching Finance Officer |
| 05 Inter-Counties T/O | 14 Website Manager |
| 06 Safeguarding Lead | 15 Disabled Archery Liaison Officer |
| 07 Junior Development &
Tour Manager | 16 Regional Records Officer |
| 08 Clout T/O | 17 EAF / AE representative |
| 09 Field Liaison / TO | 18 AGB Development Officer |
- Any member wishing to raise a matter associated with any tabled report must notify the Secretary in advance (this does not apply to reporters, who may speak to their reports if necessary)
Any reports not tabled in advance but available at the meeting will be included in the minutes but will not be presented or discussed at the meeting except in a case of urgency agreed by the Chairman.
- C26.23** **Dates & modes of next Council meetings:**
16 Jan 27 online; AGM 17 or 24 Apr
- C26.24** **Any Other Business** notified to Secretary in advance and agreed by Chairman

At end of Council Meeting, **Trustees' Meeting** will re-convene to consider and ratify Council decisions as necessary.